

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

JAN 18 2005

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

S.D. SEC. OF STATE

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Edmunds County Republican CommitteeComplete Mailing Address P.O. Box 72 - Hasmer, S.D. 57448-0072Name of Person Making Report Catherine M Burrer Daytime Phone Number (605) 283-2650

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) End of year Report of Receipts and ExpendituresFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) 1-8-04 - 12-31-04

The following verification must be completed before submitting report.

## VERIFICATION OF PERSON MAKING REPORT

I Catherine M. Burrer (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 1-14-05Catherine M BurrerCandidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 20th day of January 05  
Chi Nelson  
SECRETARY OF STATE

\*\$ ~~11.95~~  
\$12.00

For the reporting period ending 1-8-04 - 12-31-04

For the reporting period ending 1-8-04 - 12-31-04

**Schedule A – Direct Contributions (continued)**

### Unitemized Contributions from Political Parties:

\*\$ 10

### Itemized Contributions from Political Parties

Party Name	Address

\$ \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\$ \_\_\_\_\_

\_\_\_\_\_

**Total of Itemized Contributions from Political Parties:**

\*\$ — 0 —

**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

[illegible][illegible]**Total of Itemized Contributions from Political Action Committees:**

\*\$

**Total of All Direct Contributions (Sum of all lines with an \*)**

\$ - 0 -

Name of Candidate or Committee: Edmunds County Republican CommitteeFor the reporting period ending: 1-8-04 - 12-31-04**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
	<u>6,717.50</u>
Total:	<u>6,717.50</u>

0.00

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		<u>-0-</u>

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Total:	<u>-0-</u>

Name of Candidate or Committee: Edmunds County Republican Committee

For the reporting period ending: 1-8-04 - 12-31-04

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

1806.00  
732.54

For the reporting period ending: 1-8-04 - 12-31-04

For the reporting period ending: 1-8-04 - 12-31-04

## Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Name of Candidate or Committee: Edmunds County Republican CommitteeFor the reporting period ending: 1-8-04 - 12-31-04**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                              |                                     |
|--|------------------------------|-------------------------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: |                              | \$ <del>1,462.15</del><br>2206.14   |
| 2. Receipts  |                              |                                     |
| Schedule A - Direct Contributions                                    | \$ <del>111.95</del> 12.00   |                                     |
| Schedule B - Fund-Raising Events                                     | \$ <del>1,411.50</del>       |                                     |
| Schedule C - In Kind Contributions                                   | \$ <u>— 0 —</u>              |                                     |
| Schedule D - Other Income  | \$ <u>— 0 —</u>              |                                     |
| Total of all Receipts  | \$ <del>1,829.45</del> 12.00 |                                     |
| 3. Total Monetary Receipts (A+B+D)                                   |                              | \$ <del>3,291.60</del> 12.00        |
| 4. Candidate's Personal Contribution to Own Campaign                 |                              | \$ <u>— 0 —</u>                     |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  |                              | \$ <u>— 0 —</u>                     |
| 6. Monetary Loans Repaid During Reporting Period                     |                              | \$ <u>— 0 —</u>                     |
| 7. Expenditures - Schedule E   |                              | \$ <del>1,806.00</del><br>\$ 732.54 |
| 8. Unpaid Obligations - Schedule F                                   | \$ <u>— 0 —</u>              |                                     |
| 9. Amount on hand at the close of this reporting period. *           |                              | \$ <u>1,485.60</u>                  |
| This should equal lines (1+3+4+5) - (6+7)                            |                              |                                     |

KLW  
phone call  
1-20-05

